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PATENT Attorney Reference Number 6582-59189

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: Allan D. McLean

**Application No.** 10/081,731

Filed: February 21, 2002 Confirmation No. 9443

For: APPLE TREE NAMED 'MC38'

Examiner: Susan B. McCormick

Art Unit: 166!

Attorney Reference No. 6582-59189

**CERTIFICATE OF MAILING** 

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS. P.O. BOX 1450, ALEXAMPRIA, VA 22313-1450 on the

date shown below.

Attorney for Applicant

Date Mailed September 9, 2003

**COMMISSIONER FOR PATENTS** P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	1	- 1*	=	0	\$9.00	\$ 0.00	
Indep. Claims	1	- 3**	=	0	\$42.00	\$ 0.00	
Mult. Dep. Claims Fee (if not previously paid)					\$140.00		
One-month Extension of Time					\$55.00		
Two-month Extension of Time					\$205.00		
Three-month Extension of Time					\$465.00	\$465.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$465.00	

<sup>\*</sup> greater of twenty or number for which fee has been paid.

 $\boxtimes$ 

Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

$\overline{\cdot}$	A check in the amount of \$465.00 is attached.
$\odot$	Small entity status is claimed for this application.
<b>⊡</b>	Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
$\overline{}$	Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

David P. Petersen

Registration No. 28,106

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121 S.W. Salmon Street

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Facsimile: (503) 228-9446

cc: Docketing

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Attorney for Applicant(s)

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## **RESPONSE**

This responds to the Office action dated March 11, 2003.

Remarks begin on page 2.